GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Public Services - Town and Country Planning - A.P. Town Planning Service Rules, 1992 - Amendments - Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (B2) DEPARTMENT G.O.Ms.No. 500 Dated:21.12.2013. Read the following:

1. G.O.Ms.No.197 MA, Municipal Administration and Urban Development Department, Dated:25.03.1992.

- 2. G.O.Ms.No.185 MA, Municipal Administration and Urban Development Department, Dated:31.07.1997.
- 3. G.O.Ms.No.462, Municipal Administration and Urban Development Department, Dated:02.07.2008.
- 4. G.O.Ms.No.91, Municipal Administration and Urban Development Department, Dated:16.02.2012.
- 5. G.O.Ms.No.266, Municipal Administration and Urban Development Department, Dated:10.07.2012.
- 6. G.O.Ms.No.267, Municipal Administration and Urban Development Department, Dated:10.07.2012.
- 7. From the Director of Town and Country Planning, Andhra Pradesh, Hyderabad Lr.Roc.No.4264/2003/M4, dated:25.09.2009.
- 8. From the Director of Town and Country Planning, Andhra Pradesh, Hyderabad Lr.Roc.No.4264/2003/M4, dated:20.04.2011.
- 9. From the Director of Town and Country Planning, Andhra Pradesh, Hyderabad Lr.Roc.No.4264/2003/M4, dated:07.02.2012.
- 10. From the Andhra Pradesh Town and Country Planning Technical Employees Association, Hyderabad Representation Dated:15.02.2012.
- 11. G.O.Rt.No.1271, Municipal Administration and Urban Development Department, Dated:22.09.2012.
- 12. From the Director of Town and Country Planning, Andhra Pradesh, Hyderabad Lr.Roc.No.9170/2003/M4, dated:30.01.2013.
- 13. G.O.Ms.No.347, Municipal Administration and Urban Development Department, Dated:20.07.2013.
- 14. G.O.Ms.No.348, Municipal Administration and Urban Development Department, Dated:20.07.2013.
- 15. From the Secretary, Andhra Pradesh Public Service Commission, Hyderabad Lr.No.1763/RR/2013, Dated:09.12.2013.

ORDER:

The following notification will be published in the Extra-ordinary issue of the Andhra Pradesh Gazettee dated:23.12.2013.

<u>NOTIFICATON</u>

In exercise of the powers conferred by proviso to article 309 of the Constitution of India, the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Town Planning Service Rules, 1992 issued in G.O.Ms.No.197, Municipal Administration and Urban Development (B2) Department, Dated:25.03.1992 as published in Part-I of the Andhra Pradesh Gazettee issue No.16 dated:16th April, 1992 as subsequently amended applicable to all Urban Local Bodies in the State including Greater Hyderabad Municipal Corporation.

AMENDMENTS

In the said rules,

- (1) in rule 2,
 - (i) after category 5 Assistant Director, the following shall be inserted, namely:

"CATEGORY - 6 Town Planning Assistant."

- (ii) the existing categories of 6 and 7 i.e., Administrative Officer and Statistical Officer respectively shall be renumbered as Category 7 and 8 respectively.
- (2) in rule 3,
 - (i) in the Table,
 - (a) for category 5 Assistant Director and entries against it in columns (1) and (2), the following shall be substituted namely:-

	(1)	(2)				
5	Assistant Director of Town and Country Planning / Assistant City Planner / Assistant Town Planner.	1(a) (i) By appointment by transfer from the Category-6 Town Planning Assistant existing under A.P. Town Planning Service i.e., Town Planning Assistant. (ii) by appointment by transfer from the category of Town Planning Officer existing under A.P. Municipal Town Planning Service (b) Should have completed not less than three (3) years of service in the above category of TPA/TPO in case appointment by transfer. 2 By Direct Recruitment. "Note: The vacancies shall be filled in the order of rotation of 1:1:1 for TPA, TPO and Direct Recruitment in every unit of 3 vacancies" Provided that if no qualified persons in the category of TPA, the resultant vacancies shall be filled by suitable person from the category of TPO are available, the resultant vacancies shall be filled up by suitable persons from the category of TPA.				

(b) after category - 5 the following shall be inserted, namely:

	6	Town	Planning	(i) By	promotion	of	Archite	ectural
		Assistant		9	ntsman from ng Sub-ordina			Town
Ĺ				(ii) By dire	ect recruitme	nt.		

- (c) The existing category posts at Sl.Nos.6 and 7 shall be renumbered as Sl.Nos.7 and 8 respectively.
- (ii) Under the table, the existing Note shall be omitted.

(3) in rule 4

(i) After category 5 the following entries in column (1), (2) and (3) shall be inserted, namely:

(1)		· · ·	(2)	(3)		
6	Town Assistant	_	(i) By Direct Recruitment:	Must posses a minimum qualification of B.Arch. or B.E.,/B.Tech.(Civil) or B.Planning/B.Tech(Planning)		
				Or Passing an Associateship examination of Institute of Town Planners (India)		
			(ii) By promotion:	Must possess a degree in B.Arch. or B.E./B.Tech(Civil) or B. Planning / B.Tech.(Planning), from a University recognized by the University Grants Commission.		
				Or Must possess a Diploma in D.C.E. / L.C.E./L.A.A., awarded by the Andhra Pradesh Board of Technical Education.		

(ii) The existing categories Nos.6 and 7 shall be renumbered as categories Nos.7 and 8.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH) Dr.S.K.JOSHI PRINCIPAL SECRETARY TO GOVERNMENT (UD)

Τo

The Commissioner of Printing Stationery & Stores Purchase Department, Andhra Pradesh, Hyderabad (with a request to send 100 copies of the rules) The Director of Town and Country Planning, Andhra Pradesh, Hyderabad.

The Commissioner and Director of Municipal Administration, Andhra Pradesh, Hyderabad.

The Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.

The Commissioner, Greater Vishakapatnam Municipal Corporation, Vishakapatnam.

The Commissioner, Vijayawada Municipal Corporation, Vijayawada.

Copy to:

The Secretary, Andhra Pradesh Public Service Commission, Hyderabad.

The General Administration (Ser.E) Department.

The Law (A) Department.

P.S. to Secretary to Chief Minister.

O.S.D. to Minister for Municipal Administration.

P.S. to Prl. Secy. to Govt.(UD), MA & UD Department. Sf/Sc.

// FORWARDED :: BY :: ORDER //

SECTION OFFICER